**PROJECT – SOCIETY 2012: DETAILED QUESTIONNAIRE srno (1-5)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **CENTRE** | | | | | |  |
| Mumbai | 01 | Kolkatta | 02 | Delhi | 03 |  |
| Chennai | 04 | Ahmedabad | 05 | Lucknow | 06 |  |
| Kochi | 07 | Patna | 08 | Bhubhneshwar | 09 |  |
| Ludhiana | 10 | Vijayawada | 11 |  | **(6-7)** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Respondent’s name: |  | | | | | | | | | | | | | | | |
| Address/Landmark: |  | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | |
|  |  | | | | Telephone num: | | |  | | | | | | | | |
| Name of supervisor: |  | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | |
| Interviewer’s Name: |  |  |  | Date of interview: | |  |  | |  |  | 2 | 0 | 1 | 2 | **(11-18)** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Accompanied** | | | | | **Back checked** | | | | | Scrutinised | | | | |
|  |  |  |  | |  | | **P** | **T** |  |  | |  |  |  |
| TL | 1 |  |  | | TL | | 1 | 5 |  |  | | TL | 1 |  |
| EIC | 2 |  |  | | EIC | | 2 | 6 |  |  | | EIC | 2 |  |
| OFE | 3 |  |  | | OFE | | 3 | 7 |  |  | | OFE | 3 |  |
| FM | 4 |  |  | | FM | | 4 | 8 |  |  | | FM | 4 |  |
|  | **(21)** |  |  | |  | |  | **(22)** |  |  | |  | **(23)** |  |
| Signature: TL/EIC/OFE/FM | | | |  | | Signature: TL/EIC/OFE/FM | | | |  | Signature: TL/EIC/OFE/FM | | | | |
|  | | | |  | |  | | | |  |  | | | | |

CONTACT HOUSEWIFE OR CHIEF WAGE EARNER OF HOUSEHOLD.

Good.... I am from Indian Market Research Bureau. We do market surveys on consumer products and services. Currently, we are doing one such survey. In this regard, we would like to ask you a few questions. Could you spare about 10 minutes to answer them?



**Q1**

Please can you tell me which of these items you own/have access to, in your home?



|  |  |  |  |
| --- | --- | --- | --- |
| **Items owned/have access to** | **Circle** | | **Tick** |
| Electricity connection /  | 01 | |  |
| Ceiling fan /  | 02 | |  |
| LPG stove /  | 03 | |  |
| Two Wheeler /  | 04 | |  |
| Colour TV /  | 05 | |  |
| Refrigerator /  | 06 | |  |
| Washing Machine /  | 07 | |  |
| Personal Computer/Laptop /  | 08 | |  |
| Car/Jeep/Van /  | 09 | |  |
| Air Conditioner /  | 10 | |  |
| Agricultural land /  | | 11 |  |
|  | **(31-52)** | |  |
| Number of standard 11 owned   |  | | **(53-54)** |

**Q2**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Chief earner: education | | | | | | |  |
| Number of durables (TRANSFER FROM Q1) | | Illiterate   | Literate but no formal schooling /school up to 4 years         | School  5 – 9 years         | SSC/ HSC     | Some college (incl a diploma) but not grad       | Graduate/ Post Graduate: genera  l     | Graduate/ Post Graduate: professional       |  |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | **(61)** |
| None |  | E3 | E2 | E2 | E2 | E2 | E1 | D2 |  |
| 1 |  | E2 | E1 | E1 | E1 | D2 | D2 | D2 |  |
| 2 |  | E1 | E1 | D2 | D2 | D1 | D1 | D1 |  |
| 3 |  | D2 | D2 | D1 | D2 | C2 | C2 | C2 |  |
| 4 |  | D1 | C2 | C2 | C1 | C1 | B2 | B2 |  |
| 5 |  | C2 | C1 | C1 | B2 | B1 | B1 | B1 |  |
| 6 |  | C1 | B2 | B2 | B1 | A3 | A3 | A3 |  |
| 7 |  | C1 | B1 | B1 | A3 | A3 | A2 | A2 |  |
| 8 |  | B1 | A3 | A3 | A3 | A2 | A2 | A2 |  |
| 9+ |  | B1 | A3 | A3 | A2 | A2 | A1 | A1 |  |
| **(62-63)** |  | SEC **(64-65)** | | | | | | | |

**Q3a** Are you the Chief Income Earner in the family? Chief Income Earner is the person who contributes the most to total household income.



|  |  |  |
| --- | --- | --- |
| **Yes**   | 1 | *CONTINUE TO Q3b* |
| **No**   | 2 | *SKIP TO Q3c* |
|  | **(71)** |  |

***Ask Q3b only if “1” coded in Q3a*** 

**Q3b** Please tell me your marital status. 

|  |  |  |  |
| --- | --- | --- | --- |
| Married   | 1 | *SKIP TO Q4* |  |
| Single   | 2 | *TERMINATE* |  |
| Divorced / Divorcee   | 3 |  |
| Separated   | 4 |  |
| Widowed   | 5 |  |
|  | **(72)** |  |  |

***ASK Q3c ONLY IF “2” coded in Q3a, otherwise SKIP to Q4*** 

**Q3c** What is your relation to the Chief Income Earner?



|  |  |  |  |
| --- | --- | --- | --- |
| Husband/ Wife   | 1 | *CONTINUE TO Q4* |  |
| Grandparent   | 2 | *Talk to CWE or Husband / Wife of CWE and loop to Q3a* |  |
| Parent   | 3 |  |
| Brother/sister   | 4 |  |
| Son/daughter   | 5 |  |
| Grandchild   | 6 |  |
| Related to spouse of CWE   | 7 |  |
| Other   | 8 |  |
|  | **(73)** |  |  |

***CONTINUE ONLY IF THE RESPONDENT IS MARRIED CWE OR THE HUSBAND/WIFE OF CWE.***



**Q4** I would like to know some details about members of this household. Could you please give me the names of all people living in this house starting from the youngest? Please include yourself as well.

How is *\_\_\_****(READ NAME OF MEMBER)*** related to you? What is his/her age? Up to what level has he/she studied? What is his/her occupation?





|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **First name of Member of household** | **Relationship to respondent**  (use code) | **Sex**  male = 1  female=2 | **Age**  record age;  if less than 1, put 00 | | **Educ-**  **ation**  (use code) | **Occupation**    (use code) | |  |
| 01 |  |  |  |  |  |  |  |  | **(81-89)** |
| 02 |  |  |  |  |  |  |  |  | **(91-99)** |
| 03 |  |  |  |  |  |  |  |  | **(101-109)** |
| 04 |  |  |  |  |  |  |  |  | **(111-119)** |
| 05 |  |  |  |  |  |  |  |  | **(121-129)** |
| 06 |  |  |  |  |  |  |  |  | **(131-139)** |
| 07 |  |  |  |  |  |  |  |  | **(141-149)** |
| 08 |  |  |  |  |  |  |  |  | **(151-159)** |
| 09 |  |  |  |  |  |  |  |  | **(161-169)** |
| 10 |  |  |  |  |  |  |  |  | **(171-179)** |
| 11 |  |  |  |  |  |  |  |  | **(181-189)** |
| 12 |  |  |  |  |  |  |  |  | **(191-199)** |
| 13 |  |  |  |  |  |  |  |  | **(201-209)** |
| 14 |  |  |  |  |  |  |  |  | **(211-219)** |
| 15 |  |  |  |  |  |  |  |  | **(221-229)** |
| 1-2 |  | 3 | 4 | 5-6 |  | 7 | 8-9 |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Code | Relation to respondent |  | Code | Education |  | Code | Occupation |
| 1 | Respondent   |  | 1 | Illiterate   |  | 01 | Unskilled worker   |
| 2 | Husband/wife   |  | 2 | School up to 4 years   |  | 02 | Skilled worker   |
| 3 | Grandparent   |  | 3 | School 5-7 years   |  | 03 | Petty trader   |
| 4 | Parent   |  | 4 | School 8-9 years   |  | 04 | Shop owner   |
| 5 | Brother/sister   |  | 5 | SSC/HSC   |  | 05 | Businessman/industrialist   |
| 6 | Son/daughter   |  | 6 | College, but not graduate   |  | 06 | Self-employed professional   |
| 7 | Grandchild   |  | 7 | Grad/postgraduate-general   |  | 07 | Clerical/salesperson   |
| 8 | related to spouse   |  | 8 | Grad/postgraduate-professional   |  | 08 | Supervisory level   |
| 9 | Other   |  | 9 | Not disclosed   |  | 09 | Officer/executive: junior   |
|  |  |  |  |  |  | 10 | Officer/exec: mid/senior   |
|  |  |  |  |  |  | 11 | Housewife: never been employed   |
|  |  |  |  |  |  | 12 | Housewife: used to have a job   |
|  |  |  |  |  |  | 13 | Student   |
|  |  |  |  |  |  | 14 | Retired   |
|  |  |  |  |  |  | 15 | Unemployed   |
|  |  |  |  |  |  | 16 | not disclosed   |

**For selected respondent**

|  |  |  |
| --- | --- | --- |
| **Age** | **-----------** | **(75-76)** |
| **Gender** | **------** | **(77)** |

***INT: CHECK THE QUOTA FOR GENDER AND AGE AND PROCEED***



**Q5** Which of these, is nearest to the way regular household-expenses on items like grocery, vegetables, utility bill payments, rents etc. are done in your household? ***SHOW CARD A.*** ***SINGLE CODE ONLY.***



|  |  |
| --- | --- |
| CARD A |  |
| Husband usually looks after all these expenses   | 01 |
| Wife usually looks after all these expenses   | 02 |
| Husband and wife manage these expenses together   | 03 |
| Husband and wife manage these expenses separately   | 04 |
| Other   | 97 |
| Don't know / Can't say   | 99 |
|  | **(231-232)** |

**Q6a** Who makes the important financial decisions in your household like children’s schooling, family outing, purchase of durable goods like fridge, TV etc.? ***SHOW CARD B. SINGLE CODE ONLY.***



**Q6b** And, who in your opinion should make the final decision in such financial matters as described above?



***SHOW CARD B AGAIN. SINGLE CODE ONLY.***

|  |  |  |
| --- | --- | --- |
| CARD B | **Q6a** | **Q6b** |
| Husband   | 01 | 01 |
| Wife   | 02 | 02 |
| Husband and wife together   | 03 | 03 |
| Parents   | 04 | 04 |
| Other   | 97 | 97 |
| Don't know / Can't say   | 99 | 99 |
|  | **(233-234)** | **(235-236)** |

**Q6c** In the last 12 months, how often did anyone in your household cut the size of meals or skip meals because there wasn’t enough money for food? ***SHOW CARD C. SINGLE CODE ONLY.***



|  |  |
| --- | --- |
| CARD C |  |
| Almost every month   | 1 |
| Some months but not every month   | 2 |
| Only one or two months   | 3 |
| Never   | 4 |
| Don’t know / Can’t say   | 9 |
|  | **(240)** |

|  |  |
| --- | --- |
|  |  |

**Q7** I would like to ask a few questions about you and your spouse. How much time do you spend per week, on \_\_\_\_\_\_\_\_\_ ***(READ OUT FIRST ACTIVITY)*** and how much time does your spouse spend on \_\_\_\_\_\_\_\_\_ ***(ACTIVITY).***



***ASK FOR BOTH HUSBAND AND WIFE FOR ONE ACTIVITY BEFORE PROCEEDING TO THE NEXT ACTIVITY.***

***Write 99 if not known.***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **ACTIVITY** |  | HUSBAND | |  | **WIFE** | |  |
| A | Paid work   | (hours per week) |  |  | **(241-242)** |  |  | **(243-244)** |
| B | Preparing/cooking food   | (hours per week) |  |  | **(251-252)** |  |  | **(253-254)** |
| C | Shopping for food   | (hours per week) |  |  | **(261-262)** |  |  | **(263-264)** |
| D | Cleaning clothes   | (hours per week) |  |  | **(271-272)** |  |  | **(273-274)** |
| E | Making/mending clothes   | (hours per week) |  |  | **(281-282)** |  |  | **(283-284)** |
| F | Cleaning the house   | (hours per week) |  |  | **(291-292)** |  |  | **(293-294)** |
| G | Minding children   | (hours per week) |  |  | **(301-302)** |  |  | **(303-304)** |
| H | Leisure   | (hours per week) |  |  | **(311-312)** |  |  | **(313-314)** |

**Q8** How much do you usually earn, per month (after income tax)? ***SHOW CARD D. SINGLE CODE ONLY***



**Q8a** How much does your spouse usually earn, per month (after income tax)? ***SHOW CARD D. SINGLE CODE ONLY***



**Q8b** What is your total monthly household income after income tax? Please include

income from all sources and of all members including you and your spouse. ***SHOW CARD D. SINGLE CODE ONLY***



***INTERVIEWER: PLEASE CODE THE RESPONSES IN THE APPROPRIATE COLUMN.***

***FOR MALE RESPONDENTS, CODE THE RESPONSE OF Q8a IN ‘HUSBAND’S COLUMN’ AND Q8b IN ‘WIFE’S COLUMN’, AND VICE VERSA FOR FEMALE RESPONDENTS***

|  |  |  |  |
| --- | --- | --- | --- |
| CARD D | **HUSBAND** | **WIFE** | HOUSEHOLD |
| No income   | 01 | 01 | 01 |
| up to Rs. 500/-   | 02 | 02 | 02 |
| Rs. 501 - 750/- | 03 | 03 | 03 |
| Rs. 751 - 1000/- | 04 | 04 | 04 |
| Rs. 1001 - 1500/- | 05 | 05 | 05 |
| Rs. 1501 - 2000/- | 06 | 06 | 06 |
| Rs. 2001 - 2500/- | 07 | 07 | 07 |
| Rs. 2501 - 3000/- | 08 | 08 | 08 |
| Rs. 3001 - 4000/- | 09 | 09 | 09 |
| Rs. 4001 - 5000/- | 10 | 10 | 10 |
| Rs. 5001 - 6000/- | 11 | 11 | 11 |
| Rs. 6001 - 8000/- | 12 | 12 | 12 |
| Rs. 8001 - 10000/- | 13 | 13 | 13 |
| Rs.10001 - 15000/- | 14 | 14 | 14 |
| Rs.15001 - 20000/- | 15 | 15 | 15 |
| Rs.20001 - 30000/- | 16 | 16 | 16 |
| Rs.30001 - 40000/- | 17 | 17 | 17 |
| Rs.40001 and above   | 18 | 18 | 18 |
| Not specified / not disclosed   | 99 | 99 | 99 |
|  | **(321-322)** | **(323-324)** | **(325-326)** |

**Q9** How much is your usual household spend in a month, on the following (Rupees)? ***CODE WITH LEADING ZEROS***



|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | EXPENSE HEAD | RUPEES per month | | | | |  |
| a. | Rice, wheat, dal   |  |  |  |  |  | **(331-335)** |
| b. | Milk and dairy products, milk food drinks,  nutrition drinks     |  |  |  |  |  | **(341-345)** |
| c. | Vegetables and fruit   |  |  |  |  |  | **(351-355)** |
| d. | Meat and fish, including eggs   |  |  |  |  |  | **(361-365)** |
| e. | Cooking oil, margarine   |  |  |  |  |  | **(371-375)** |
| f. | Bread, chapattis, roti, etc   |  |  |  |  |  | **(381-385)** |
| f. | Instant noodles/foods / ready-mixes /  frozen vegetables and foods / tinned foods   |  |  |  |  |  | **(391-395)** |
| g. | Alcohol   |  |  |  |  |  | **(401-405)** |
| h. | Cigarettes, pan, etc   |  |  |  |  |  | **(411-415)** |
| i. | For eating out in hotels/outside /  get cooked food from outside to eat at home     |  |  |  |  |  | **(421-425)** |
| j. | Snacks bought from street stalls, other packaged  snacks like potato chips, namkeens, etc.   |  |  |  |  |  | **(431-435)** |
| k. | Clothes & footwear (including repairs)   |  |  |  |  |  | **(441-445)** |
| l. | Gambling, lottery, etc   |  |  |  |  |  | **(451-455)** |
| m. | Gas / kerosene   |  |  |  |  |  | **(461-465)** |
| n. | Electricity and water expenses   |  |  |  |  |  | **(471-475)** |
| o. | House rent / maintenance   |  |  |  |  |  | **(481-485)** |
| p. | Servant / maid / childminder / ayah / crèche for child   |  |  |  |  |  | **(491-495)** |
| q. | Laundry service / dhobi   |  |  |  |  |  | **(501-505)** |
| r. | Fuel for car / scooter / other transportation expenses   |  |  |  |  |  | **(511-515)** |
| s. | Communication - telephone charges,  STD/ISD expense / mobile phone bill   |  |  |  |  |  | **(521-525)** |

**Q10** Are you usually allowed to go outside the house

without asking someone (on your own, only with

children, only with another adult, or not at all)?

***SHOW CARD E. SINGLE CODE ONLY.***

|  |  |
| --- | --- |
| **CARD E** | |
| Can go on your own   | 1 |
| Only with children   | 2 |
| Only with another adult   | 3 |
| Can’t go out without permission   | 4 |
| Don’t know / Can’t say   | 9 |
|  | **(531)** |



**Q11a** On average, how many times per week do you go to a bar or club?



**Q11b** On average, how many times per week does your husband or wife go to a bar or club?



***Circle one number for the respondent, and one number on the row for their husband/wife.***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Never   | 1 day a week   | 2 days a week   | 3 days a week   | 4 days a week   | 5 days a week   | 6 days a week   | every day   | DK/ refused   |  |
| Respondent   | **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **9** | **(532)** |
| Spouse   | **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **9** | **(533)** |

The last few questions are about various social issues......



**Q12** Please tell me whether a woman should work outside the home full time, part time, or not at all, in each of the cases mentioned below. ***(SINGLE CODE FOR EACH ROW)***



|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | A woman should work …… | Full time   | Part time   | Not at all   | DK /CS   |  |
| 1a | … before marriage   | 1 | 2 | 3 | 9 | **(535)** |
| b | … after marrying and before having children   | 1 | 2 | 3 | 9 | **(536)** |
| c | … when there is a child under school going age   | 1 | 2 | 3 | 9 | **(537)** |
| d | … after the youngest child starts going to school   | 1 | 2 | 3 | 9 | **(538)** |

**Q13** I will now read out some opinions that other people like you have told us during this study. As I read out each, please tell me to what extent do you agree or disagree to it. Please tell me with the help of this card. ***SHOW CARD F.***



|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **To what extent do you agree or disagree…** | Strongly agree     | Agree Somewhat     | Neither agree nor disagree         | Disagree Somewhat     | Disagree strongly     | DK / Refused     |  |
| a | A woman will always be happier if she goes out to work       | 5 | 4 | 3 | 2 | 1 | 9 | **(541)** |
| b | A woman’s family will always be happier if she goes out to work     | 5 | 4 | 3 | 2 | 1 | 9 | **(542)** |
| c | A wife should always obey her husband     | 5 | 4 | 3 | 2 | 1 | 9 | **(543)** |
| d | I wish women had more say in household decisions     | 5 | 4 | 3 | 2 | 1 | 9 | **(544)** |
| e | I want to make household decisions myself, without having to discuss it with my spouse     | 5 | 4 | 3 | 2 | 1 | 9 | **(545)** |
| f | I choose to let my spouse make decisions for the family     | 5 | 4 | 3 | 2 | 1 | 9 | **(546)** |
| g | My spouse lets me make decisions for the family     | 5 | 4 | 3 | 2 | 1 | 9 | **(547)** |
| h | A wife should earn money herself, and not totally depend on her husband’s income     | 5 | 4 | 3 | 2 | 1 | 9 | **(548)** |
|  | **To what extent do you agree or disagree…** | Strongly agree     | Agree Somewhat     | Neither agree nor disagree         | Disagree Somewhat     | Disagree strongly     | DK / Refused     |  |
| i | It is a husband’s job to earn money, and a wife’s job to look after the home and family     | 5 | 4 | 3 | 2 | 1 | 9 | **(549)** |
| j | I earn enough money to support everyone in the family     | 5 | 4 | 3 | 2 | 1 | 9 | **(550)** |
| k | There are situations when it is justified for a man to hit his wife     | 5 | 4 | 3 | 2 | 1 | 9 | **(551)** |

**Q14** With the help of this card, please tell me how would you rate yourself in terms of your control over household decisions? ***SHOW CARD G. SINGLE CODE ONLY.***



|  |  |
| --- | --- |
| **CARD G** | |
| No control   | 1 |
| Some control   | 2 |
| Equal control   | 3 |
| Most control   | 4 |
| Total control   | 5 |
| Don’t know / Can’t say   | 9 |
|  | **(560)** |

**Q15** I will read out some statements to you. Do you think that ----- ***(MENTION STATEMENT)*** is sufficient reason for divorce? ***REPEAT FOR ALL THREE STATEMENTS. PUT 9 IF DON’T KNOW/CAN’T SAY.***



|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **YES** | **NO** | **DK/CS** |  |
| Too much drinking   | 1 | 2 | 9 | **(561)** |
| Being violent   | 1 | 2 | 9 | **(562)** |
| Being consistently unfaithful   | 1 | 2 | 9 | **(563)** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **YES** | **NO** | **DK/CS** |  |
| **Q16a** | Have you ever had an argument with your spouse?   | 1 | 2 | 9 | **(564)** |
| **Q16b** | Have you ever used violence against your partner?   | 1 | 2 | 9 | **(565)** |
| **Q16c** | Has your partner ever used violence against you?   | 1 | 2 | 9 | **(566)** |
| **Q16d** | Have you used violence against your partner in the last month?   | 1 | 2 | 9 | **(567)** |
| **Q16e** | Has your partner used violence against you in the last month?   | 1 | 2 | 9 | **(568)** |

**Q17** Which religion do you belong to?  ***SINGLE CODE ONLY. DO NOT PROMPT***



|  |  |  |
| --- | --- | --- |
| Hindu   | 1 |  |
| Muslim   | 2 |  |
| Sikh   | 3 |  |
| Christian   | 4 |  |
| Buddhism   | 5 |  |
| Jainism   | 6 |  |
| Parsis / Zoroastrism   | 7 |  |
| Jews   | 8 |  |
| Do not believe in religion   | 9 |  |
| Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   | 0 |  |
|  | **(569-570)** |  |

***THANK & CLOSE***

# THIS PART IS NOT TO BE ASKED TO THE RESPONDENT

APART FROM THE PERSON YOU INTERVIEWED, WHO WAS PRESENT DURING THE INTERVIEW?

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Present** | **Not present** |  |
| Husband / wife | 1 | 2 | **(571)** |
| Other adult(s) | 1 | 2 | **(572)** |
| Child(ren) | 1 | 2 | **(573)** |

***TYPE OF HOUSE RESPONDENT LIVES IN?*** **SINGLE CODE ONLY.**

|  |  |  |
| --- | --- | --- |
| Bungalow / independent house | 1 |  |
| Flat | 2 |  |
| Pucca jhuggi / JJ colony | 3 |  |
| Kuchcha jhuggi / JJ Colony | 4 |  |
| Pavement dweller | 5 |  |
|  | **(574)** |  |

***WHAT TIME DID THE INTERVIEW END?*** Ignore the minutes – just write the nearest hour (24 hour clock):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| e.g. write 09 if it is 9 o’clock in the morning;  or write 13 if it is now 1pm. |  |  | **(575-576)** |  |

|  |  |  |
| --- | --- | --- |
| male | female |  |
| 1 | 2 | **(577)** |

***INTERVIEWER’S GENDER:***

|  |  |  |
| --- | --- | --- |
| English | 1 |  |
| Hindi | 2 |  |
| Marathi | 3 |  |
| Bengla | 4 |  |
| Tamil | 5 |  |
| Telugu | 6 |  |
| Malayalam | 7 |  |
| Gujrati | 8 |  |
| Others \_\_\_\_\_\_\_\_\_\_\_\_\_ | 9 |  |
|  | **(578-579)** |  |

***WHAT LANGUAGE WAS USED***

***IN THE INTERVIEW?***

**SINGLE CODE ONLY.**

Thank you, interviewer - this survey will help people to study India.